## Gian Paolo Guerini

["treaty of philosophy of evidence" on card 100 x 70 cm]



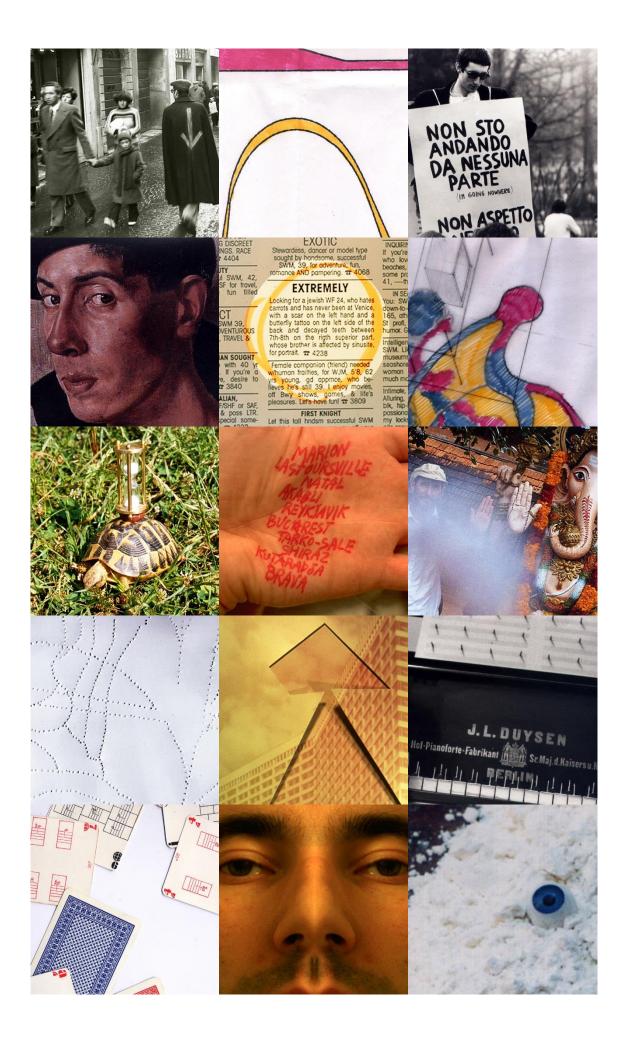
What I do is what can be seen and what cannot be seen.

What can be seen I cannot talk about.

What cannot be seen I cannot show.

Of course, what I do is what cannot be seen.

(400 pictures from 1975 to 2018)



A copy is a return, a circular act, like the idea of the world in a twilight culture; like the word *mundi* which seems to rise, beginning with a vowel escaping the reserved embrace of the lips, in a circular motion, a cycle, returning to two due prominent consonants, closing the word, making it self-sufficient. But *mundi* is first and foremost an opening out.

Before a world takes place-in as much as everything that tales place is a world-it is as if nothingness opened itself up to something, only to return into itself and disappear. There is nothing before this opening up: a nothingness disappearing in order to leave something behind it has no before. In this sense time is a convention: it establishes and settles a before and after, to identify states which co-exist within the world, in the absence of time we call the present.

Mundi, however, is a closing off. It defines a world be excluding what is not in that world, it rends a world closed and self-ordained. A world may tend towards the infinite by including more and more, but the more it counts things in, the more indefinite becomes what it leaves out.

So a world is an opening out and a closing off.

Time and space cannot exist side by side, but only one inside the other.

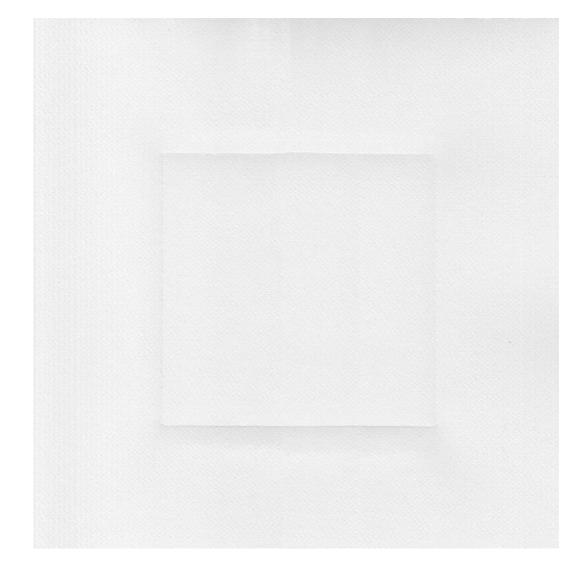
You are right when you say time does not exist but deploys things: time cannot be displayed, be *outside*, it cannot have a separate dimension, even a "temporal dimension" (the space of the soul); it would be a contradiction in terms. Death, for example, which is deployed by time and is a non-measure of time, is disappearance, a removal of space to an eternal elsewhere, san eternal visible; all the signs left by time are signs of erosion, of things coming apart, a loss of defined spatial distinction. Writing is a an omnivorous fish—a carp—on the river bed, ready to proliferate where time and space part company, opening the real into an estuary, not an unhealthy polymeric, resolution of space? Unhealthy because tradition has it that —to admonish us—it is also a supreme waste of time.

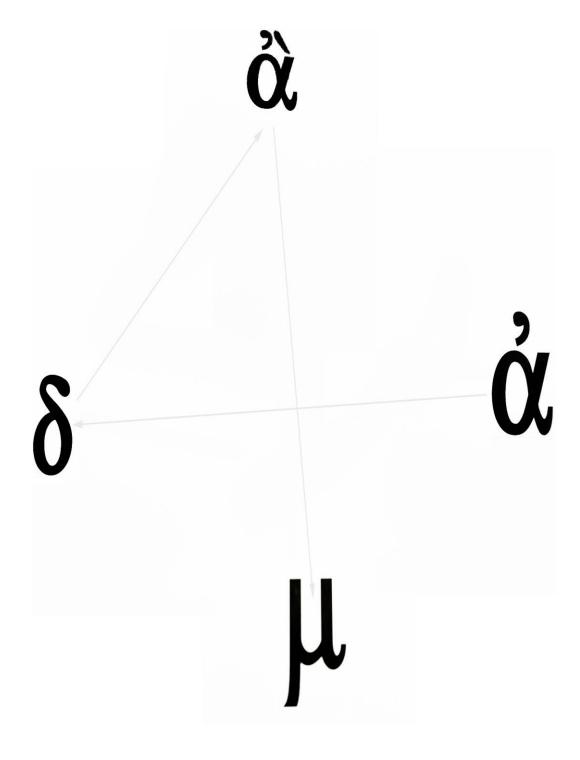
If space is resolved, time is wasted: when I return to myself, after quitting this paper and pen, I'll re-appropriate space within myself; I will be a copy of myself and will return to a point from which I did not set out. I will have left nothing behind but will find a self; in the meantime I will have written this note, asking words to do—despite the *logos*—something they cannot do.

You do not return to yourself: ever since mankind has had a language, he has no longer returned to himself-either by phylogenesis or ontogenesis.

A return to somewhere you've never been, completing something never given: this is what copying really means.

A PERFECT TINY
WHITE POINT
RUN A FREE
HAND IN A SPLITSECOND [SEA
WITHOUT WAVES
THEATER
WITHOUT SHOW].

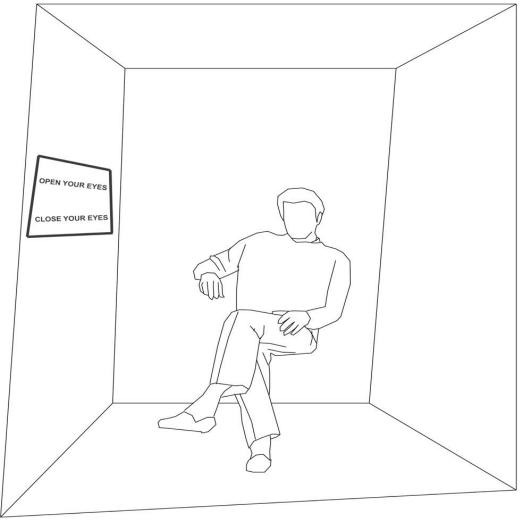




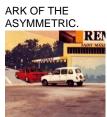
AND: & OPEN & CLOSE & OPEN & CLOSE &.





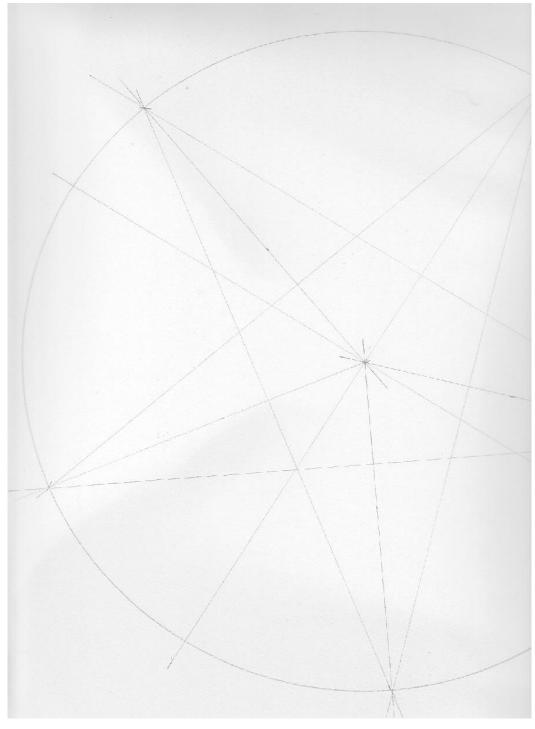


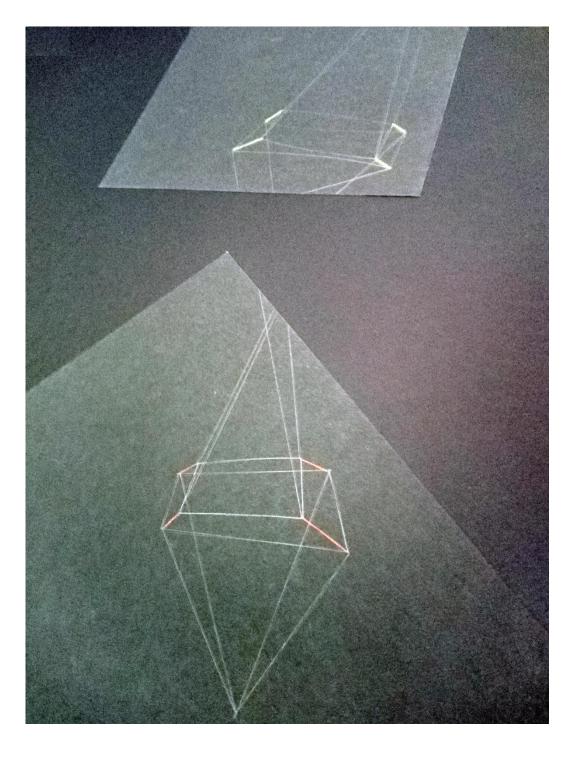
Loop, a video with the sentence "OPEN YOUR EYES" (duration: 1 to 6 minutes) followed by a video with the sentence "CLOSE YOUR EYES" (duration: 1 to 6 minutes).



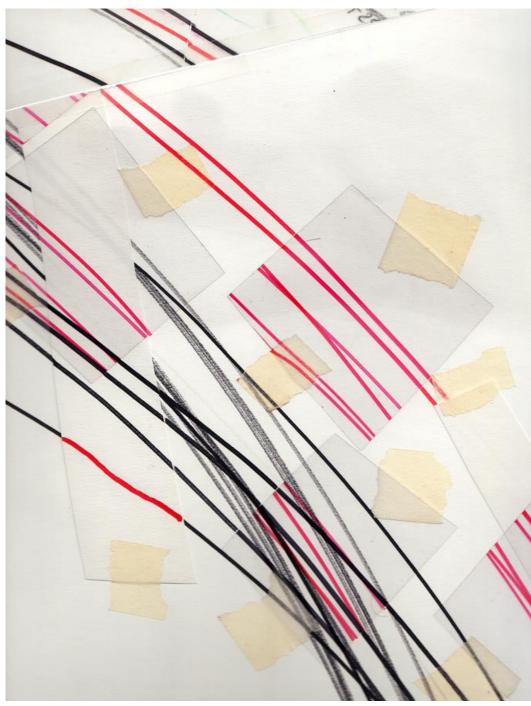


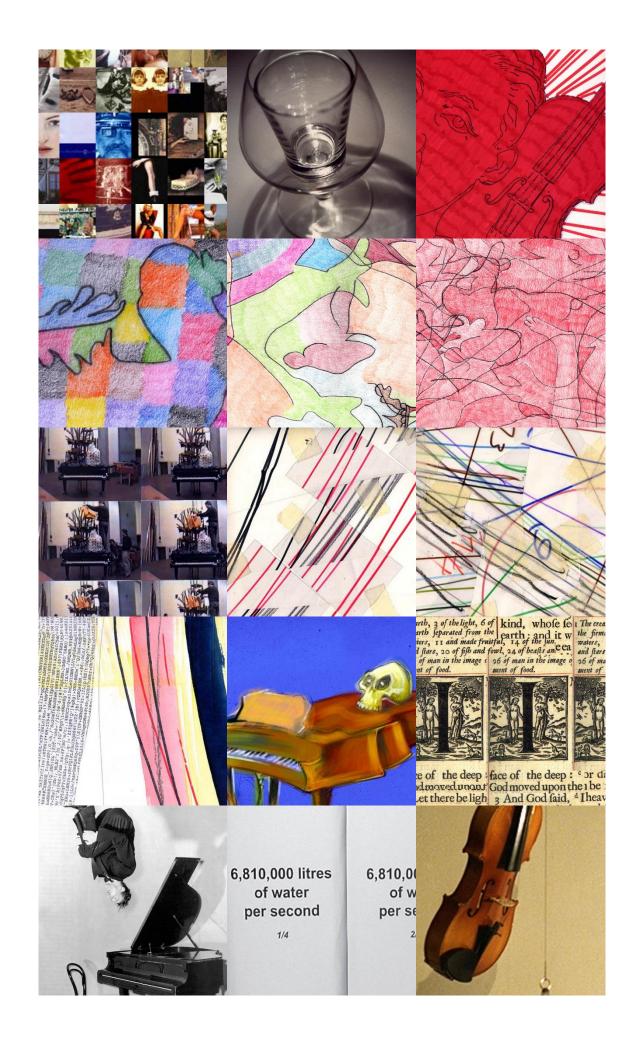








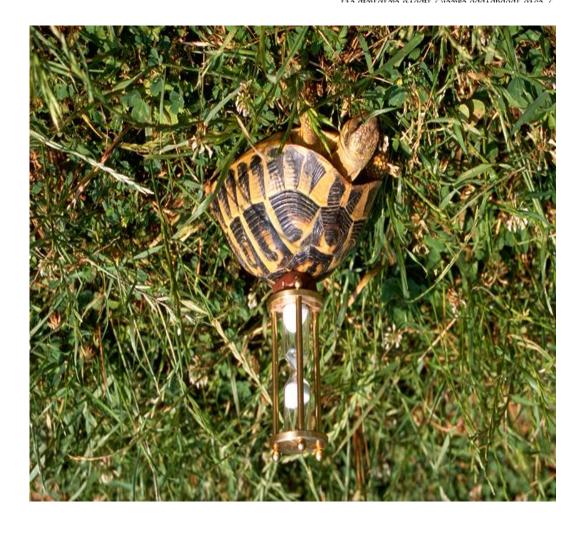






Juqqaa. En niæt nast qinninaş an iqnili tən iş q hqoqini; il hæştlql Ödşdiş q iqnæl dæælæ Ödq Öşdişədiş hiş iq tənii deşen üællədiş ənii dillədi Əni





047

FORTY MINUTES TO A. [ANNE MIRACLE AND PAUL MISTAKE ARE THE PROTAGONISTS OF THIS ADVENTURE. DISGUISED IN THEIR INITIAL STRETCH OUT LOOKING FOR THEIR IDENTITY. ALTHOUGH IT DID NOT DO ANYTHING TO FIND HER. THE INSIGHTS SOB: DRAW A CIRCLE WITH SPEECHES WHEN WE LIVE IMMERSED IN A TRIANGLE, ALLOWS THE GEOMETRY TO SUCCUMB TO THE PERFECT TEMPERATURE. YET, AS FILTERED THROUGH A PRISM, THESE TWO CHARACTERS SPARKLE LIKE SNOW IN THE SUN. WHEN A. M. CLINGS TO **κρόνος, Ρ. Μ.** TAKES ουτ нις αἰών το TRY TO DETERMINE FOR THE UMPTEENTH TIME THAT TIME EXISTS ONLY AS AN EXPERIENCE OF HIS ERROR, BREAKING UNDERSTANDING OF TIME, INSTEAD OF GETTING CAUGHT, IT SEEMS THE ONLY WAY TO AVOID INTENTIONS.]

it isn't 11 and 9 p.m.it isn't 4 and 45 a.m

and 1 a.m., it isn't 9 and 32 a.m., it isn't 12 and 3 a.m., it isn't 1 and 2 a.m., it isn't 9 and 5 n., it isn't 3 and 45 a.m., it isn't 9 and 14 a.m., it isn't 4 and 24 a.m., it isn't 3 and 34 a.m., n't 9 and 4 a.m., it isn't 1 and 4 a.m., it isn't 12 and 33 a.m., it isn't 2 and 34 a.m., it isn't 1 d 59 a.m., it isn't 3 and 57 a.m., it isn't 8 and 47 a.m., it isn't 3 and 50 a.m., it isn't 6 and 5 m., it isn't 8 and 53 a.m., it isn't 6 and 1 a.m., it isn't 8 and 31 a.m., it isn't 3 and 10 a.m., n't 12 and 40 a.m., it isn't 5 and 27 a.m., it isn't 4 and 5 a.m., it isn't 9 and 13 a.m., it isn't d 52 a.m., it isn't 4 a.m., it isn't 3 and 18 a.m., it isn't 12 and 4 a.m., it isn't 9 and 19 a.m., it 11 and 9 a.m., it isn't 6 and 19 a.m., it isn't 10 and 59 a.m., it isn't 4 and 40 a.m., it isn't 53 a.m., it isn't 12 and 52 a.m., it isn't 2 and 54 a.m., it isn't 10 and 47 a.m., it isn't 7 and n., it isn't 4 and 43 a.m., it isn't 8 and 10 a.m., it isn't 6 and 12 a.m., it isn't 8 and 30 a.m., it 2 and 27 a.m., it isn't 4 and 52 a.m., it isn't 2 and 22 a.m., it isn't 11 and 54 a.m., it isn't 22 a.m., it isn't 11 and 25 a.m., it isn't 1 and 24 a.m., it isn't 5 and 50 a.m., it isn't 11 and m., it isn't 5 and 7 a.m., it isn't 11 and 6 a.m., it isn't 4 and 22 a.m., it isn't 6 and 16 a.m., 't 8 and 6 a.m., it isn't 5 and 36 a.m., it isn't 12 and 26 a.m., it isn't 11 and 20 a.m., it isn't 1 37 a.m., it isn't 8 and 18 a.m., it isn't 3 and 26 a.m., it isn't 10 and 16 a.m., it isn't 4 and m., it isn't 10 a.m., it isn't 1 a.m., it isn't 8 and 4 a.m., it isn't 8 and 50 a.m., it isn't 4 and 4 1., it isn't 12 and 47 a.m., it isn't 3 and 59 a.m., it isn't 10 and 3 a.m., it isn't 4 and 54 a.m. t 1 and 30 a.m., it isn't 11 and 52 a.m., it isn't 11 and 29 a.m., it isn't 9 and 35 a.m., it isn nd 37 a.m., it isn't 6 and 34 a.m., it isn't 7 and 59 a.m., it isn't 1 and 57 a.m., it isn't 8 and ., it isn't 1 and 8 a.m., it isn't 8 a.m., it isn't 3 and 30 a.m., it isn't 9 and 56 a.m., it isn't 1 a a.m., it isn't 6 and 28 a.m., it isn't 2 and 12 a.m., it isn't 6 and 24 a.m., it isn't 4 and 2 a.m n't 7 and 7 a.m., it isn't 12 a.m., it isn't 3 and 2 a.m., it isn't 4 and 11 a.m., it isn't 11 and 1 n., it isn't 1 and 18 a.m., it isn't 4 and 8 a.m., it isn't 12 and 12 a.m., it isn't 1 and 59 a.m., n't 9 and 43 a.m., it isn't 11 a.m., it isn't 6 and 46 a.m., it isn't 5 and 42 a.m., it isn't 1 and n., it isn't 9 and 26 a.m., it isn't 10 and 1 a.m., it isn't 4 and 4 a.m., it isn't 11 and 59 a.m., n't 1 and 14 a.m., it isn't 8 and 27 a.m., it isn't 8 and 2 a.m., it isn't 12 and 2 a.m., it isn't 1 d 29 a.m., it isn't 10 and 11 a.m., it isn't 11 and 5 a.m., it isn't 2 and 5 a.m., it isn't 3 and m., it isn't 8 and 34 a.m., it isn't 2 and 41 a.m., it isn't 8 and 12 a.m., it isn't 7 and 2 a.m., n't 6 and 9 a.m., it isn't 7 and 14 a.m., it isn't 6 a.m., it isn't 7 and 6 a.m., it isn't 11 and 3 n., it isn't 11 and 44 a.m., it isn't 8 and 59 a.m., it isn't 6 and 37 a.m., it isn't 12 and 5 a.m. 't 10 and 6 a.m., it isn't 6 and 59 a.m., it isn't 1 and 32 a.m., it isn't 7 and 44 a.m., it isn't 1 21 a.m., it isn't 6 and 51 a.m., it isn't 4 and 59 a.m., it isn't 11 and 55 a.m., it isn't 2 and m., it isn't 6 and 29 a.m., it isn't 7 and 4 a.m., it isn't 5 and 28 a.m., it isn't 5 and 59 a.m., t 8 and 58 a.m., it isn't 11 and 18 a.m., it isn't 4 and 16 a.m., it isn't 12 and 18 a.m., it isn m., it isn't 8 and 16 a.m., it isn't 9 and 8 a.m., it isn't 7 and 20 a.m., it isn't 7 and 26 a.m., 't 7 and 40 a.m., it isn't 6 and 15 a.m., it isn't 5 a.m., it isn't 12 and 15 a.m., it isn't 7 and 3 m., it isn't 11 and 3 a.m., it isn't 6 and 3 a.m., it isn't 5 and 14 a.m., it isn't 8 and 25 a.m., sn't 12 and 1 a.m., it isn't 8 and 42 a.m., it isn't 4 and 58 a.m., it isn't 7 a.m., it isn't 7 and .m., it isn't 3 and 44 a.m., it isn't 5 and 9 a.m., it isn't 10 and 27 a.m., it isn't 2 and 30 a.m n't 3 a.m., it isn't 10 and 45 a.m., it isn't 5 and 26 a.m., it isn't 9 and 3 a.m., it isn't 5 and ., it isn't 5 and 21 a.m., it isn't 10 and 40 a.m., it isn't 1 and 39 a.m., it isn't 10 and 22 a.m n't 2 and 20 a.m., it isn't 4 and 37 a.m., it isn't 3 and 43 a.m., it isn't 9 and 39 a.m., it isn't 1 25 a.m., it isn't 11 and 58 a.m., it isn't 3 and 54 a.m., it isn't 6 and 53 a.m., it isn't 8 and



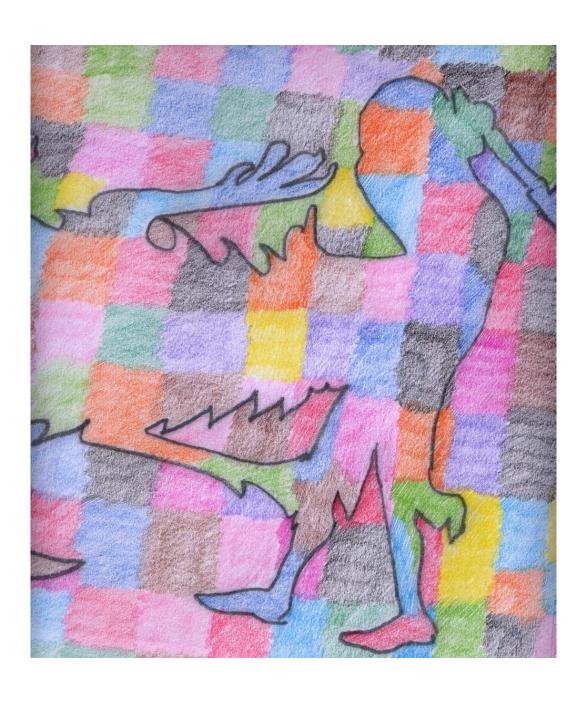


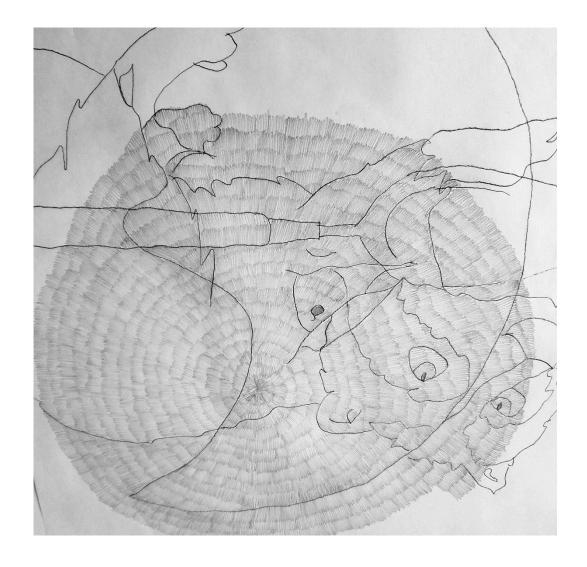
IN SHARPEN SLOWNESS AS A SEA OF SHIT WITH NO ODE NOR LINE TO FISH SUCH AS A LIP WE DON'T KNOW FROM WHERE IT DID STRIPED LIPS JUST LIKE THE BOTTLES BACKS WHEN CROCKERY SOUR GREEN









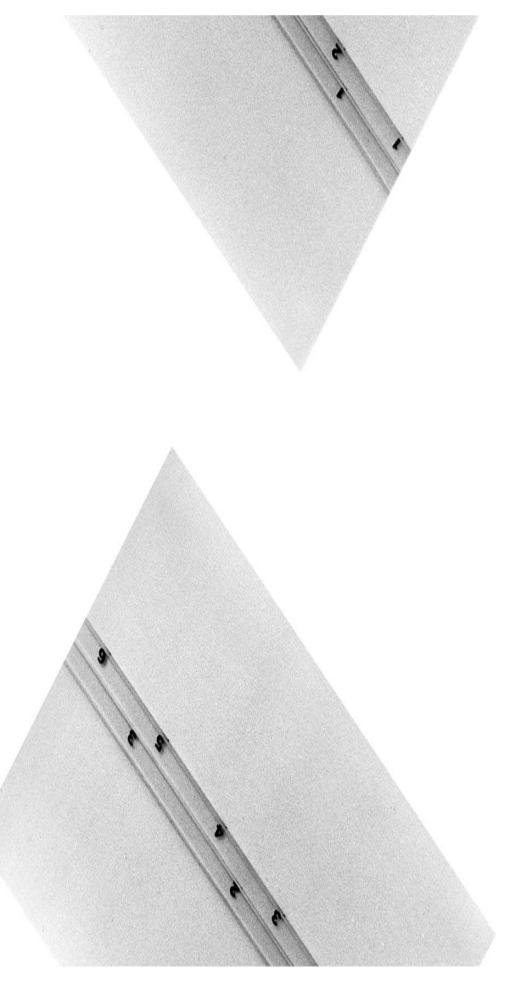


125 MY GRAVE FROM THE BOOK OF REVELATION.





ONE NOT
LIMITED BY
BIGGER AND NOT
HELD IN
SMALLER
(PARALLELEPIPED
OF POSITION IN
THE FALL)
[DEMONSTRATION
OF
IRRESOLUTION].



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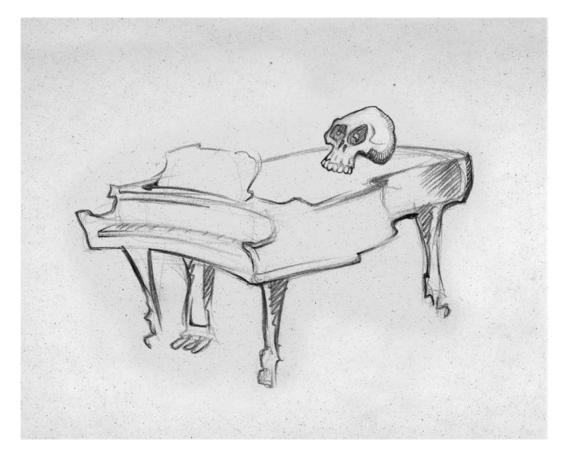
PIANO**M**ORTE [PIANO WITH DEATH].

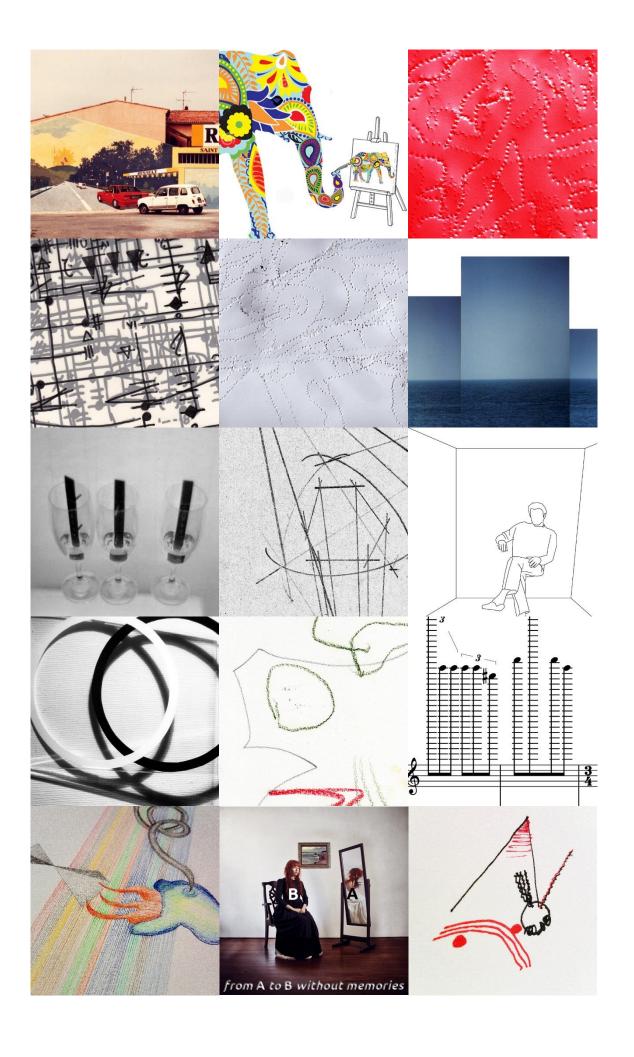


CAAA CYTY ZEWYUTY TAAY ZEWYY, TEWCY CAA AYZZE, T ÎLWCY CH ŞƏZZELIY ELOY WHAYZZELIY, ÎLWCY YAX ÇALE E QESUŞE TAXA CİTYU YAYIN TEWCY YAXA HOCOY H ÎLWY YAY CH YAZZELIY LOXLIYAN YAZZELIY COXLIYAN X KAY CH ZEZZEZIYAN KAY LOXLIYAN YAZZELIY LOXLIYAN X AY CÎLZZYWÎXÎN XÎN X AY CÎLZZYWÎXÎN XÎN X AY CÎLZZY ÎN XÎN XÎN X AY CÎLZZY ÎN XÎN XÎN X



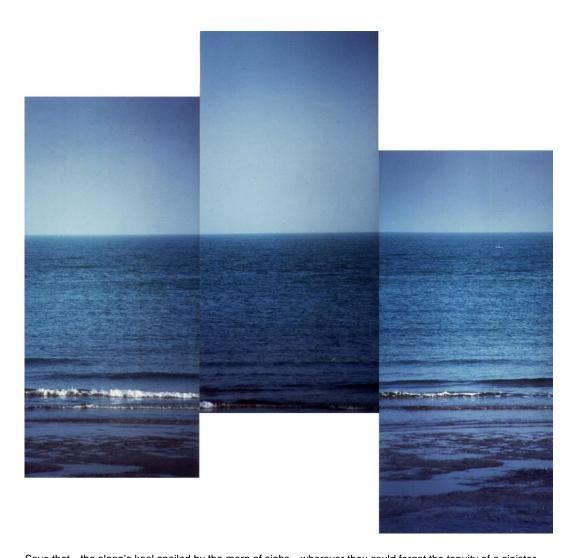
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SAILORS IN ABEYANCE (first).

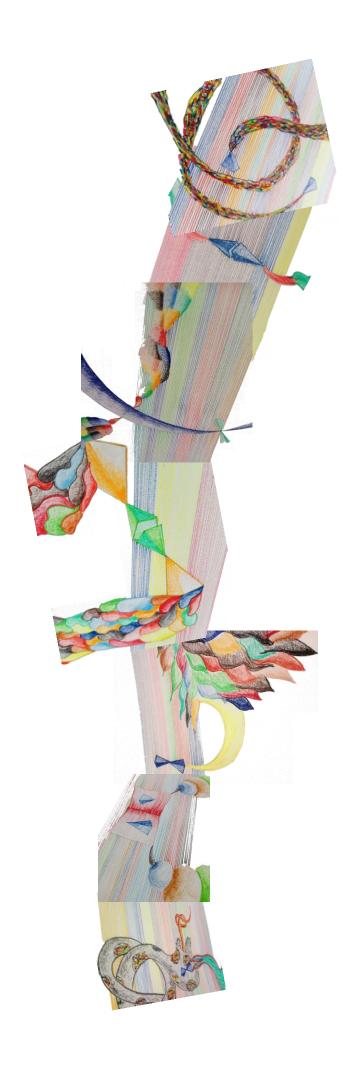




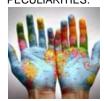
Save that—the sloop's keel spoiled by the morn of sighs—wherever they could forget the tenuity of a sinister breeze; save that the night had been a guidance for them, and the pillow assigned but malignant subterfuges, sighs, insignificancies, a little less, at least forgotten; as soon as their useless physiognomy would not desist from wedging through a tepidity of sapid inattention, through a threadlike quietness, trying to cherish the foaminess of the waves. Unfortunately—in that bitterness, in those rowboats—they were not less teeming with the breaths that had drawn them adrift, disinherited of those inlets that reforested ethereal pits through passages and spells to a faithful languidness; nor did they less descry—in the vacuous pulleys that retraversed frictions onto frictions—the sleepy crags of others' trance, musty oars of sweats and languors, in the marshes of subtended shadows, which once adorned them with branches and pestilence, to defense, to offense; nor did they less descry—in those very hulls, as a raft forgets to draft a refrain to whet the regurgigations from the stems—the swimmers of the ingenious armillas whose bruises they collected; or the devourers, perchance greedy of those exhaustive rinsings whose dark resources they kept in tunnels, despite the fact that the selfmoving physiognomy of abeyance—which covers the views of slimy ditches—narrates their forays and the outrages of viscosity; even of the precipice that urges them on to an unrowable loop, unfortunately, they remember but a very tedious tribulation.



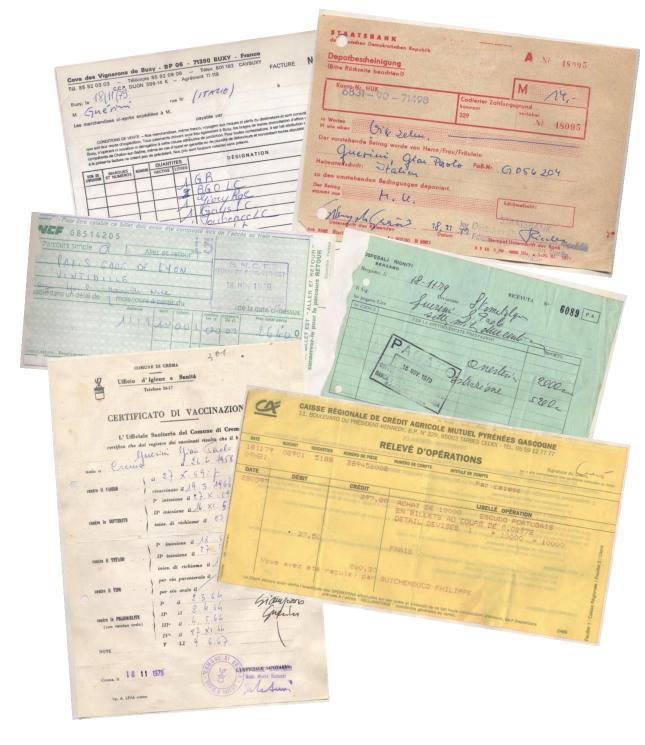




THE DROPS OF FLESH REVEAL THE LOCATION OF THE INVISIBILITY OF THE SAGACITY OF THE PECULIARITIES.







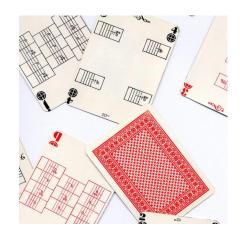
338 THE MAN KILLED:
"IMPOSSIBILITY
OF PERCEPTION,
VISIBILITY OF
INVISIBLE,
CERTAINTY OF
UNCERTAINTY,
EXALTATION OF
ERROR". THE
MAN WITH THE
GUN: "SHOW THE
HIDDEN, REVEAL
THE INEVITABLE,
HIGHLIGHT THE

PARADOX, VARY

THE INVARIABLE".



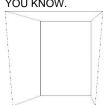


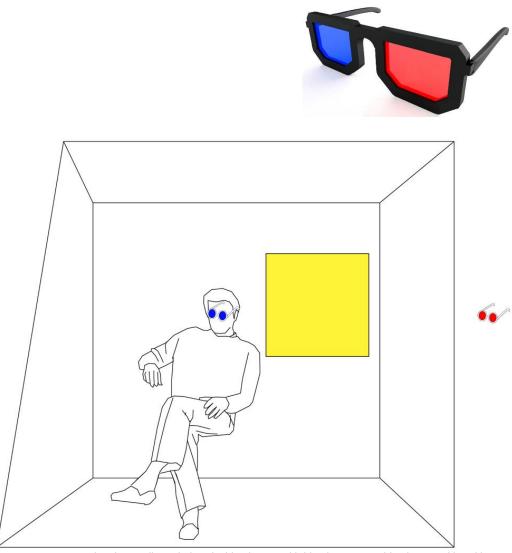












 ${\it In~a~box,~yellow~window,~inside~glasses~with~blue~lenses,~outside~glasses~with~red~lenses.}$ 



Segno & Poesia (with F. Cerioli and D. Cappelli), Centro Culturale S. Agostino, Museo Civico, Crema

Das innere des Ohrs entzünden (personal exhibition), Exo-Galerie, Berlin, Germany

Are you experienced?, curated by Guy Bleus (with others), Vrije Universiteit, Brussels, Belgium

Fészek Galéria, curated by György Galántai (with others), Museum of Artpool, Budapest, Hungary

Nowhere-Now here (personal exhibition), piazza Duomo, Milano

XIV Biennale di São Paulo (with others), São Paulo, Brasil

Poesia e altro caos minuto, curated by Ivan Ceruti (with E. Minarelli, A. Lora-Totino, G. A. Cavellini), Museo Civico, Crema Figura/Partitura, curated by Giovanni Fontana (with others), Lecce-Salerno-Roma-Bergamo

Poesia Experimental Ara, curated by Bartolomé Ferrando (with J. Blaine, M. Butor, J. Hidalgo, A. Spatola and others), Sala Parpalló, Valencia, Spain

World Art Atlas, curated by Guy Bleus (with others), Warande, Turnhout, Belgium

Visioni Violazioni Vivisezioni, curated by Enzo Minarelli (with others), Ferrara

Schedi Galery (with others), Thessaloniki, Greece

Aerogrammes, curated by Guy Bleus (with others), Stedelijk Museum, Tienen, Belgium

Galleria Multimedia (personal exhibition), Brescia

Contoterzi, curated by Elisabetta Longari (with P. Almeoni, M. Airò, D. Kozaris, L. Moro, L. Quartana and others), Soncino Studio Leonardi, curated by Chiara Guidi (personal exhibition), Genova

Pianofortissimo, curated by Gino Di Maggio (with Arman, J. Cage, G. Cardini, D. Lombardi, N. J. Paik, D. Spoerri, B. Vautier, W. Vostell and others), Fondazione Mudima, Milano

Galleria Fluxia (personal exhibition), Chiavari

Improvvisazione libera, curated by Giuseppe Chiari (with M. Cattelan, T. Tozzi, L. Di Lallo and others), Museo Pecci, Prato Scuola d'obbligo/Compulsory Education, Fuori Uso, curated by Achille Bonito Oliva (with A. Boetti, W. Burroughs,

J. L. Byars, E. Cucchi, M. Knizak, Y. Ono, N. J. Paik, V. Pisani, M. Schifano, W. Vostell and others), Pescara

Milano Poesia, curated by Gianni Sassi (with S. Lacy, Zev, U. Block, D. Prigov, P. Vangelisti, L. Ballerini and others), Milano

Vanna Casati, curated by Tiziano Ogliari (personal exhibition), Bergamo

Uno per uno, for Biennale di Venezia, curated by Rosanna Chiessi and Roberto Melchiori (with C. Ciervo, F. Garbelli, A. Thomas, A. Zappalorto), Castelfranco Veneto

Omaggio a Joe Jones (with W. Marchetti, D. Mosconi, W. Vostell), Fondazione Mudima, Milano

Lo stato del dove/The Condition of Where (personal exhibition), Fondazione Mudima, Milano

Galleria Graffio, curated by Andeo Radovan (personal exhibition), Bologna

Progetto Oreste, curated by Mario Pieroni (with S. Falci, E. Fantin, E. Marisaldi, G. Norese, C. Pietroiusti, A. Radovan, N. Teodori, L. Vitone and others) Paliano, Frosinone

Galleria Zone, curated by Andeo Radovan (personal exhibition), Bologna

University of Calicut, Kerala, India

Bau 2 (with V. Baroni, J. Blaine, G. Broni, D. Poletti, W. Xerra and others), Palazzo delle Papesse, Siena

7th International Performance Art Festival, curated by Nicola Frangione (with J. Giorno, B. Ferrando, T. Kemeny, P. Albani), Monza

The Second James Joyce Graduate Conference, Musical adaptations of Finnegans Wake, Università Roma3, Roma

Titoli possibili Rischiare / Azzardare / Azzardi o qualcosa del genere..., curated by Gino Gianuizzi (with A. Andrighetto, E. Grazioli, H. Goni, N. Guglielmi, A. Radovan, R. Sinigaglia, A. Tola), Casabianca, Zola Predosa

Parabol(ich)e dell'ultimo giorno - Per Emilio Villa, Edizioni Le Voci della Luna, curated by Enzo Campi (with D. Bulfaro,

T. Cera Rosco, M. Campi, M. Sboarina, J. Ninni, E. Campi), Poesia Festival 13, Unione Terre di Castelli, Biblioteca Comunale di Castelfranco Emilia

Casabianca/Disseminazione, curated by Anteo Radovan (with G. Gianuizzi and others), Casabianca, Zola Predosa

Lament upon mine not receiving what was due'd to me (from Amelia Rosselli), Bologna in Lettere, curated by Enzo Campi (with F. Del Moro, G. Montali, A. Leo), EPS Factory, Bologna

<che tipo di artista è? lettera C!>, Viaggio nell'Italia del Giro, curated by Edoardo Camurri, Rai Storia

Alfabeta 1979-1988. Prove d'artista nella collezione della Galleria Civica di Modena (with G. Baruchello, A. Boetti, G. Dorfles, E. Isgrò, G. Paolini, L. Patella, A. Spoldi and others), Galleria Civica, Modena

Via Crucis (with S. Comoglio), Der Ruf for Poetry Vicenza 2018, Vicenza

## www.gianpaologuerini.it